

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OXFORD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430121
3	SCHOOL CODE (IF APPLICABLE)	66318
4	COMPLETE ADDRESS WITH PIN CODE	OLD H.B. ROAD RANCHI JHARKHAND, RANCHI, JHARKHAND - 834001
5	PRINCIPAL NAME	RAJ KISHORE SHARMA
6	PRINCIPAL QUALIFICATION	M.SC B.ED
7	SCHOOL EMAIL ID	oxfordpsranchi@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7485096731

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/Affiliation%20details.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/oxford%20papers%20for%20affiliation_3.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/NOC%20Letter%20Ops_1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/B-4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/CamScanner%2002-28-2024%2012.32.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/13089.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/B-8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/FS-1.pdf
2	ANNUAL ACADEMIC CALENDER	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/AC-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/PTA-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://oxfordpublicschool.net.in/Mandatory_Public_Disclosure/RESULTS-1.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJ KISHORE SHARMA
2	TOTAL NO. OF TEACHERS	146
	PGT	33
	TGT	47
	PRT	54
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	AMAL CHAKRABORTY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHIBIN V. S

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	283	283	100.00	ALL CLEARED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	469	457	97.44	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18251
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	106 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 72

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com