



OXFORD PUBLIC SCHOOL, RANCHI

BOOK LIST- SESSION (2024-25)

CLASS- X

SL. NO.	SUBJECT	BOOK NAME	PUBLICATION NAME
1	ENGLISH	(i) FIRST FLIGHT	(i) NCERT
		(ii) FOOTPRINTS WITHOUT FEET	(ii) NCERT
		(iii) Functional English Grammar (For Class IX & X)	(iii) Laxmi Publications
2	HINDI	(i) KSHITIZ-2	(i) NCERT
		(ii) KRITIKA-2	(ii) NCERT
		(iii) VYAKARANA PRAKASHAN	(iii) FULL MARKS
3	SANSKRIT	(i) Abhyashvaan Bhawah (Vyakaran Pustaka- 2)	(i) NCERT
		(ii) Vyakaranvithi	(ii) NCERT
4	MATHS	(i) Mathematics Text Book for Class- X	(i) NCERT
		(ii) Mathematics- MANJEET SINGH- CLASS X	(ii) FULL MARKS
		(iv) NCERT EXEMPLAR	(iv) ARIHANT
5	SCIENCE	(i) NCERT TEXTBOOK FOR CLASS X	(i) NCERT
		(ii) New Millennium Physics FOR CLASS X	(ii) S. Dinesh
		(iii) New Millennium Chemistry FOR CLASS X	(iii) S. Dinesh
		(iv) New Millennium Biology FOR CLASS X	(iv) S. Dinesh
		(v) NCERT EXEMPLAR	(v) ARIHANT
6	SOCIAL SCIENCE	(i) India and the Contemporary World- 2	(i) NCERT
		(ii) Democratic Politics- 2	(ii) NCERT
		(iii) Understanding Economic Development	(iii) NCERT
		(iv) Contemporary India- 2	(iv) NCERT
		(v) Candid Map Skillbook	(v) Evergreen
7	INFORMATION TECHNOLOGY (IT)	INFORMATION TECHNOLOGY	KIPS
8	Mental Ability	Master Mental Ability	MTG
9	Reasoning	Reasoning	MTG

STATIONERY : CLASS X

SL. NO.	DESCRIPTION	QUANTITY
1	SINGLE LINE RULED COPY 180 PAGES	10
2	THIN RULED COPY 96 PAGES (FOR IT HHW)	1
3	INTERLEAF COPY 180 PAGES	3
4	PRACTICAL COPY (FOR PHY, CHEM, BIO & IT) 180 PAGES	4
5	GRAPH COPY	1
6	LAB MANUAL	1
7	BROWN PAPER	3
8	NAME STICKERS	ACCORDING TO BOOKS & NOTEBOOKS

Note: School does not endorse any particular bookstore. Parents are free to purchase books from any bookstore of their choosing.

