



# OXFORD PUBLIC SCHOOL, RANCHI

BOOK LIST- SESSION (2024-25)

CLASS- IX

SL. NO.	SUBJECT	BOOK NAME	PUBLICATION NAME
1	ENGLISH	(i) BEEHIVE	(i) NCERT
		(ii) MOMENTS	(ii) NCERT
		(iii) Functional English Grammar (For Class IX and X)	(iii) Laxmi Publications
2	HINDI	(i) KSHITIZ-1	(i) NCERT
		(ii) KRITIKA-1	(ii) NCERT
		(iii) VYAKARANA PRAKASHAN	(iii) FULL MARKS
3	SANSKRIT	(i) Abhyashvaan Bhawah (Vyakaran Pustaka- 2)	(i) NCERT
		(ii) Vyakaranvithi	(ii) NCERT
		(iii) Shemushi- I	(iii) NCERT
4	MATHS	(i) Mathematics Text Book for Class-IX	(i) NCERT
		(ii) Mathematics- MANJEET SINGH- CLASS IX	(ii) FULL MARKS
		(iii) NCERT EXEMPLAR	(iii) ARIHANT
5	SCIENCE	(i) NCERT TEXTBOOK FOR CLASS IX	(i) NCERT
		(ii) New Millennium Physics FOR CLASS IX	(ii) S. Dinesh
		(iii) New Millennium Chemistry FOR CLASS IX	(iii) S. Dinesh
		(iv) New Millennium Biology FOR CLASS IX	(iv) S. Dinesh
		(v) NCERT EXEMPLAR	(v) ARIHANT
6	SOCIAL SCIENCE	(i) India and the Contemporary World-I	(i) NCERT
		(ii) Democratic Politics- I	(ii) NCERT
		(iii) Economics Textbook for Class IX	(iii) NCERT
		(iv) Contemporary India- I	(iv) NCERT
		(v) Candid Map Skillbook	(v) Evergreen
7	INFORMATION TECHNOLOGY (IT)	INFORMATION TECHNOLOGY	KIPS
8	Mental Ability	Master Mental Ability	MTG
9	Reasoning	Reasoning	MTG

## STATIONERY : CLASS IX

SL. NO.	DESCRIPTION	QUANTITY
1	SINGLE LINE RULED COPY 180 PAGES	13
2	SINGLE LINE RULED COPY 32 PAGES	2
3	INTERLEAF COPY 180 PAGES	4
4	PRACTICAL COPY (FOR PHY, CHEM, BIO & IT) 180 PAGES	4
5	GRAPH COPY 32 PAGES	1
6	MATHS LAB MANUAL	1
7	BROWN PAPER	3
8	NAME STICKERS	ACCORDING TO BOOKS & NOTEBOOKS

Note: School does not endorse any particular bookstore. Parents are free to purchase books from any bookstore of their choosing.

